

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

HARLAN J. CASHOLA  
5110 GENAE RD.  
PORT ALLEN, LA  
70767

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

West Baton Rouge  
Parish Council  
Dist # 7

## OFFICE USE ONLY

Supp 1/4/05  
2/2

0600710

## 3. Date of Primary

This report covers from JAN 1, 2005 through Dec 31, 2004

## 4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☒ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

## 5. FINAL REPORT IF:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Iberville Savings & Loan  
23910 Racine Ave.  
Plaquemine, LA 70764

## 7. Full Name and Address of Treasurer

Same as # 1

## 8. Name of Person Preparing Report

CHRIS KERSHAW  
Daytime Telephone (225) 336-8225

## 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of Feb. 2006

Harlan J. Cashola  
Signature of Candidate's Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

335-344-9580  
Daytime Telephone

N/A  
Signature of Treasurer

N/A  
Daytime Telephone

Missing numbered pages were blank and had no information on them.

2006 FEB -3 PM 1:03

FILED

## 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

- a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<b>1. Name and address of lender</b> HARLAN J. CASHOLA 5110 Genae Rd. Port Allen, LA 70767	<b>2. a. Date*</b> <u>VARIOUS</u> <b>b. Interest rate</b> <u>0</u> % (a.p.r.) <b>c. Amount borrowed*</b> ..... \$ <u>0</u> <b>d. Balance due</b> ..... \$ <u>1,863<sup>51</sup></u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small>
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<b>3. Endorsers/Guarantors</b>  Same as # 1	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td colspan="3" style="height: 150px; text-align: center; vertical-align: middle; font-size: 48px;"> <del>NONE</del> </td> </tr> </table>	4. Repayments this period	Principal	Interest	Date			<del>NONE</del>		
4. Repayments this period	Principal	Interest								
Date										
<del>NONE</del>										

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<b>1. Name and address of lender</b>	<b>2. a. Date*</b> ..... <b>b. Interest rate</b> ..... % (a.p.r.) <b>c. Amount borrowed*</b> ..... \$ ..... <b>d. Balance due</b> ..... \$ ..... <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small>
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